

District Deputy Incentive

1 July – 1 October 2026

District Deputies who complete the following will receive \$250.00

What do you need to do to get this:

Host a district meeting

Reach 80% of your district membership goal

Complete 944 for all councils

Each council in District must hold one membership Drive

Provide dates of Membership Drives to the State Deputy and State Membership Director at least two weeks in advance.

Councils must be Safe Environment Compliant

Bonus: \$50.00 per Council that:

Completed forms 186, 365, and Audit (these must be received by supreme per online records)

Council must reach 100% of the membership goal.

Council Incentive:

1 July – 1 October 2026

\$250.00 reduction in your per-capita assessment if your council reaches 100% of its membership goal set by the Supreme Council by October 1, 2026

\$500.00 reduction in your per-capita assessment if your council reaches 200% of its membership goal set by the Supreme Council by 1 October 2026.

The Council Membership Director will receive \$5.00 for each new member who joins the council and completes an in-person

formation degree by 1 October 2026. To qualify, he must ensure a membership drive is scheduled this quarter and be present at all Masses during the drive weekend to invite men to join.

The Grand Knight will receive \$5.00 for each member listed in the Online Member tab on 1 July 2026 who completes the in-person formation degree by 1 October 2026. To qualify, all required forms must be submitted to Supreme by its prescribed deadlines, and the council must be 100% compliant with the Safe Environment Program by 1 October 2026.

Supreme Required Forms

Supreme sets the submission deadlines for all required forms. In addition to the distribution listed on each form, the State requires certain forms to be sent to additional recipients, as noted below.

Form 185 Report of Officers Chosen for the Term 1 July 2026 – 30 June 2027. Due 1 July 2026. (Added for Distribution other than those on the form: State Deputy @ nevada.state.deputy@gmail.com & State Administrative Secretary @ wsousakofc@icloud.com)

Form 365 Service Program Personnel report for the Term 1 July 2026 – 30 June 2027. Due 1 July 2026. (Added for Distribution other than those on the form: State Deputy @ nevada.state.deputy@gmail.com & State Administrative Secretary @ wsousakofc@icloud.com)

Form 1295, Council Annual Audit. (Due August 15, 2026).

These incentives are achievable and reflect the standard responsibilities of District Deputies and Grand Knights. I know

you can succeed, and I look forward to seeing every DD and GK in the winner's circle.

God Bless

David M Ryan, PSD, FVSM
State Membership Director